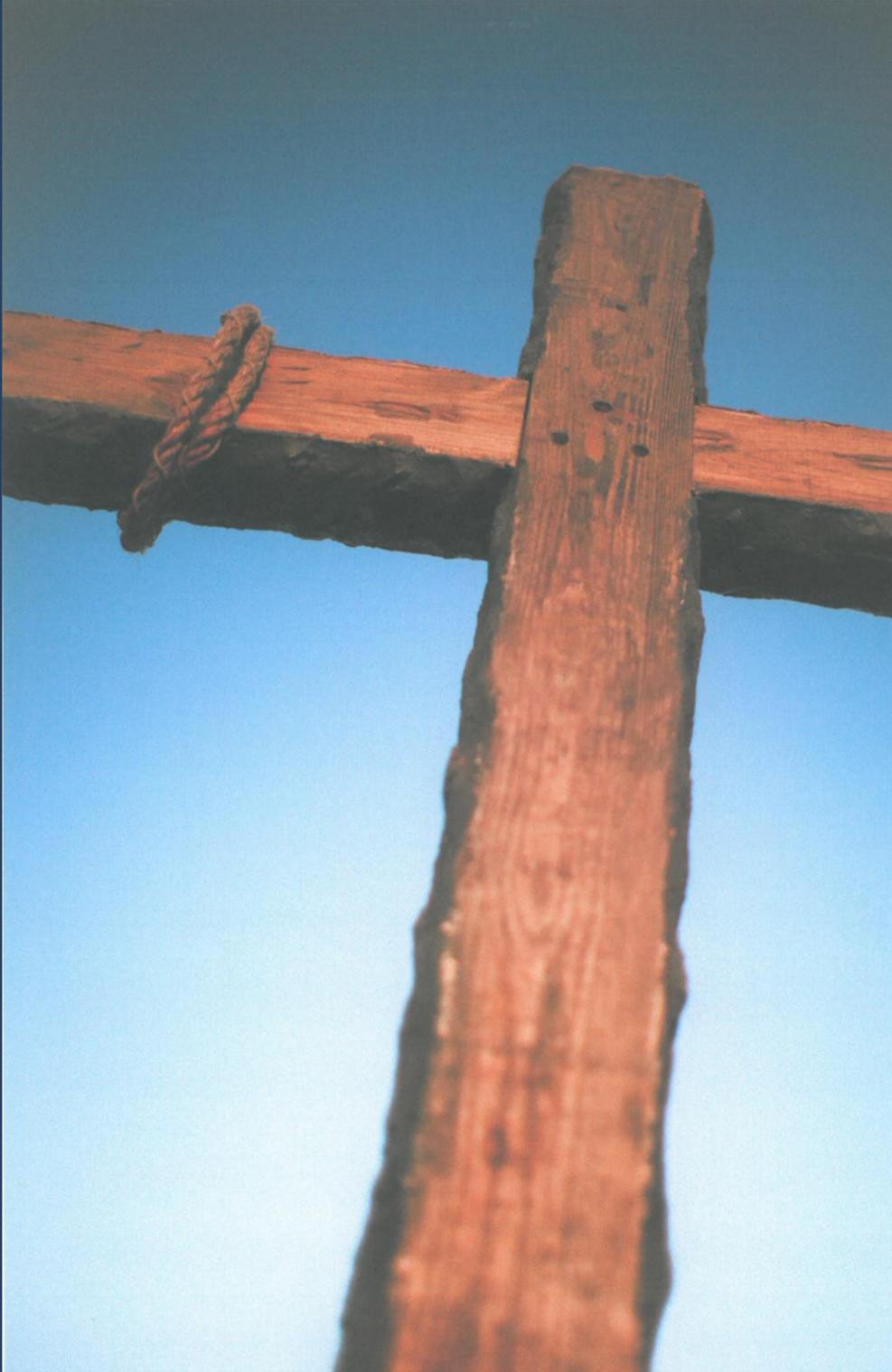


# ONE IN CHRIST LUTHERAN PARISH

◆Bethany ◆Immanuel ◆Lunder ◆Silver Lake ◆Winnebago



**Good Friday**

**April 15, 2022**



# ONE IN CHRIST LUTHERAN PARISH

◆ Bethany     ◆ Immanuel     ◆ Lunder     ◆ Silver Lake     ◆ Winnebago

Ministers

Every member of the Parish

Pastors (#590-2737 – cell; email [pastorbill@wctatel.net](mailto:pastorbill@wctatel.net))

Bill Peters

(#590-0727 – cell; email [baldwins@wctatel.net](mailto:baldwins@wctatel.net))

Randy Baldwin

web page - <http://www.wctatel.net/web/oneinchrist>

Organist

Deb Nyhus

**Good Friday**

**April 15, 2022**

## GOOD FRIDAY WORSHIP

*On this day the church gathers to hear the proclamation of the Passion, to pray for the life of the world, and to meditate on the life-giving cross. The ancient title for this day--the triumph of the cross--reminds us that the church gathers to offer thanksgiving for the wood of the tree on which hung our salvation.*

### IN VIEW OF GOD'S MERCY

THE SEASON OF LENT

### "Mercy in the Cross"

#### ORDER OF WORSHIP

*Hymns are from the Green Hymnal.*

*(\* Stand as you are able)*

#### Prelude

#### Welcome and Announcements

#### HOLY COMMUNION

*The Holy Spirit calls us together as the People of God*

#### \*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
**And with you also.**

#### \*Confession and Forgiveness

The scripture declares: "All we like sheep have gone astray; we have turned every one to his own way. On this solemn day we reflect upon our waywardness and how our sin sent Jesus to die upon the cross.

**Most merciful God, we view our Lord Jesus nailed to the cross. We confess that it is our sin that condemned him to this horrific death. We acknowledge that our transgressions deserve eternal death for us. For the sake of Jesus Christ, who was crucified as the penalty for our sin, forgive us and restore us in righteousness. Renew us so that we honor him who died for us, to the glory of your holy name.**

We cry to you for mercy.

**Lord, have mercy. Christ, have mercy.**

**Lord, have mercy.**

*Silently reflect*

Hear the good news! God's Word declares: "the Lord has laid on him the iniquity of us all" (Isaiah 53:6). In the mercy of Almighty God, his Son Jesus was given to die for you. For Christ's sake God forgives you all your sins so that you might be made righteous through him. His mercy endures forever because his love for you is steadfast.

**Amen.**

**\*Scripture Reading**

**Luke 22:14-20**

**Words of Institution**

**The Lord's Prayer**

**Distribution**

**Communion Blessing**

**GATHERING**

**Song**

*"When I Survey the Wondrous Cross"*

**# 482**

**Litany of the Cross**

May I never boast except in the cross of our Lord Jesus Christ.

**In the death of Christ we have life.**

Surely he has borne our griefs and carried our sorrows.

**In the death of Christ we have life.**

He was wounded for our transgressions; he was crushed for our iniquities.

**In the death of Christ we have life.**

Upon him was the chastisement that brought us peace.

**In the death of Christ we have life.**

With his stripes we are healed.

**In the death of Christ we have life.**

He humbled himself by becoming obedient to the point of death, even death on a cross.

**In the death of Christ we have life. Amen.**

**Prayer of the Day**

Let us pray.

**Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

**WORD**

*God speaks to us in scripture, reading, preaching, and song*

**Scripture Reading**

**Isaiah 25:6-9**

**Scripture Reading**

**Colossians 2:13-15**

**\*Scripture Reading**

**Luke 23:32-33, 39-43**

**Sermon**

*"Mercy in the Cross"*

Pastor Bill Peters

**Song**

*"Beneath the Cross of Jesus"*

**# 107**



## **PROCESSION AND ADORATION OF THE CROSS**

*The cross is carried in and placed in the chancel. The following response will be said three times: as the procession begins, halfway to the altar, and as the cross is placed in front of the communion rail.*

P: Behold, the life-giving cross on which was hung the salvation of the whole world.

C: **Oh, come, let us worship him.**

*Bell tolls five times.*

P: Behold, the life-giving cross on which was hung the salvation of the whole world.

C: **Oh, come, let us worship him.**

*Bell tolls five times.*

P: Behold, the life-giving cross on which was hung the salvation of the whole world.

C: **Oh, come, let us worship him.**

*Bell tolls five times.*

**Silence** – *A time of reflection and meditation*

P: We adore you, O Christ, and we bless you.

C: **By your holy cross you have redeemed the world.**

*Bell tolls one time.*

### **Song**

*“Were You There”*

*(vs. 1 – acappella) # 92*

*Were you there when they crucified my Lord?*

*Were you there when they crucified my Lord?*

*Oh, sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they crucified my Lord?*

### **Veiling of the Cross**

**Silence** – *A time of reflection and meditation*

**The Lord’s Prayer** *(whispered by all)*

*Please leave in silence.*

## **✠ THANKSGIVING ✠**

*God invites us to respond to His grace*

### **OFFERING**

*Please place your gifts in box, send them to the parish office, or use Tithe.ly (electronic giving).*



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## EASTER SUNDAY WORSHIP

Sunday,

7:00 am Easter Sunrise – Bethany  
7:00 am Easter Sunrise – Immanuel  
9:00 am Easter Festival – Silver Lake  
10:30 am Easter Festival – Lunder  
10:30 am Easter Festival – Winnebago



# HE IS RISEN!!!

Good Friday

April 15, 2022

## Finding Ourselves in the Passion

In the gospel passion narratives, very little is said about Jesus' physical pain and agony. This is especially the case with the Gospel of John, which we hear tonight. It's as if what we are meant to feel is not the whip of cords, the nails, or the spear, but the emotional pain: the betrayal, the abandonment, the isolation, the public humiliation. If Jesus' physical pain in crucifixion were all this story was about, then the passion of Jesus might feel somewhat distant to us and our experience of life. Hopefully none of us will undergo any kind of physical torture akin to crucifixion, but we have all experienced emotional pain. We don't tell this story on this most solemn of nights to imagine Jesus' physical pain. Instead, we tell it in order to see *our* pain bound up in his—the kind of pain we are feeling right now, in whatever form we are feeling it.

There is no human suffering that is not felt by God on the cross. There is no pain or loss that is not pulled into God's heart. There is no kind of death that doesn't die with Jesus. And therefore, we don't approach the cross tonight from a place of fear or shame, but with boldness, as if it were the very "throne of grace . . . so that we may receive mercy and . . . help in time of need"—because it is (Hebrews 4:16).

We lay down our burdens, our hearts, even our very bodies before the cross, trusting that all of those things are healed and redeemed in our Savior, who even tonight has conquered death and transformed a tree of shame into the tree of glory. And then, after we've prayed all that we can pray, we fall down in worship. We trust that everything truly is in God's wounded hands.