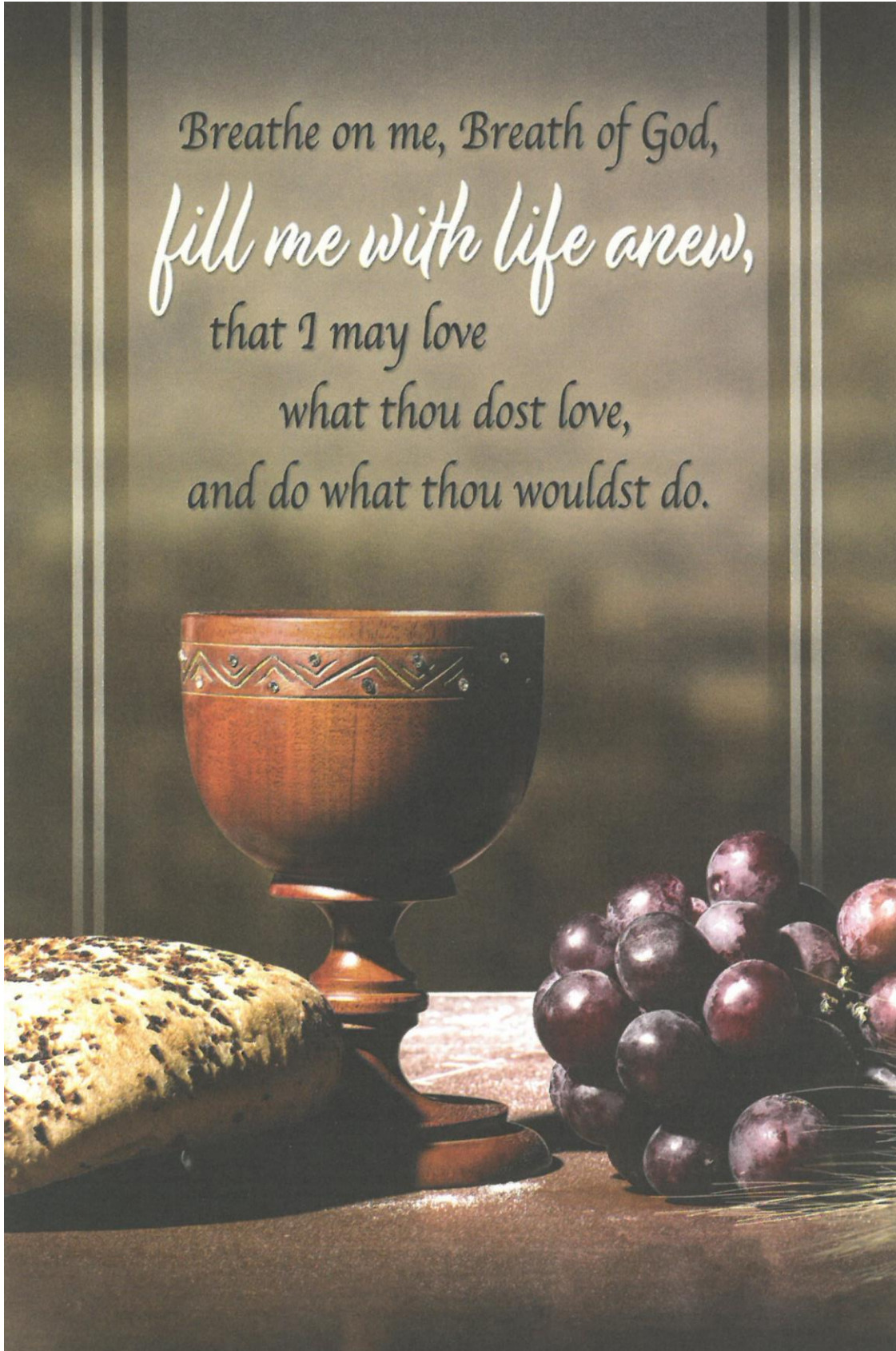


ONE IN CHRIST LUTHERAN PARISH

◆Bethany ◆Immanuel ◆Lunder ◆Silver Lake ◆Winnebago



Maundy Thursday

April 6, 2023



ONE IN CHRIST LUTHERAN PARISH

◆ Bethany ◆ Immanuel ◆ Lunder ◆ Silver Lake ◆ Winnebago

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Every member of the Parish

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Maundy Thursday

April 6, 2023

MAUNDY THURSDAY WORSHIP

AMAZING GRACE

HOLY WEEK

On this day the Christian community gathers to share in the holy supper Christ gave the church to reveal his unfailing love for the human family. This beginning of the Three Days liturgy does not end tonight; it continues with the worship of Good Friday and concludes with the Resurrection of Our Lord. Together the Three Days proclaim the mystery of our faith: Christ has died. Christ is risen. Christ will come again.

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Corinthians 11:26

ORDER OF WORSHIP

(* Stand as you are able)

Prelude

✠ GATHERING ✠

The Holy Spirit calls us together as the People of God

*Apostolic Greeting

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
And also with you.

*Gathering Song *"Let Us Break Bread Together"*

212

*Let us break bread together on our knees;
let us break bread together on our knees.*

*Refrain When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

*Let us drink wine together on our knees;
let us drink wine together on our knees. Refrain*

*Let us praise God together on our knees;
let us praise God together on our knees. Refrain*

Text: African American spiritual

*Maundy Thursday Litany

I love the Lord, because he has heard my voice and my pleas for mercy.

Because he inclined his ear to me, therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!"

Gracious is the Lord, and righteous; our God is merciful.

The Lord preserves the simple; when I was brought low, he saved me.

Return, O my soul, to your rest; for the Lord has dealt bountifully with you.

For you have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the Lord in the land of the living ...

What shall I render to the Lord for all his benefits to me?

I will lift up the cup of salvation and call on the name of the Lord!

***Confession and Forgiveness**

John and his brother James were Jesus' disciples. They believed in their Lord and Savior, but they sought the glory of the kingdom and hoped to place themselves above others when Jesus ruled in glory. There would be glory to come, but the cross and suffering would come first. Let us repent of our own prideful, glory-seeking ways, confessing our sins and asking for forgiveness.

Almighty God, we confess that we often seek glory for ourselves and our own plans. We are not always willing to suffer for Jesus' sake. We want attention for ourselves instead of seeking to glorify our Lord. Seeking to shun suffering and loss, we do not live in humble service to others in Jesus' name. We look to our own interests and needs ahead of the needs of others. Have mercy on us and forgive us.

God looked on us in grace and sent his Son to be our Savior. Jesus laid aside his glory to be born among us, to live in humility and to suffer and die for the sins of the world. I announce to you that your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit. Amen. Empowered by his grace and forgiveness, we follow in our Lord's steps as we live in love and humble service in his name.

What shall I render to the Lord for all his benefits to me? I will lift up the cup of salvation and call on the name of the Lord!

***Prayer of the Day**

Let us pray.

Almighty God, at one time John and his brother wanted to call down fire from heaven on an unbelieving village. Jesus called them "Sons of Thunder."

On another day they asked Jesus for the honor of sitting to the left and right of his throne when he ruled in his kingdom.

They sought glory but did not understand what would come first.

The glory of the kingdom would come, but the cross would come first. Jesus first suffered and died and then rose in glory.

The day would come when John and James, too, would suffer for the sake of their faith in Jesus. The Lord Jesus has given us his own body and blood, given and shed for the forgiveness of our sins.

We pray that you would fill us with humility and strength, nourished by his Holy Supper for a life of faith and witness.

When we are called to suffer for sake of Jesus' name, give us courage to be steadfast in faith. Lead us to live in repentant humility as during this Lenten season we follow our Lord's final steps to the cross.

Hear our prayer in Jesus' name. Amen.

Song of Response *"Sent Forth by God's Blessing"*

221

*Sent forth by God's blessing Our true faith confessing,
The people of God from his dwelling take leave. The supper is ended.
Oh, now be extended The fruits of this service in all who believe.
The seed of his teaching, Receptive souls reaching,
Shall blossom in action for God and for all. His grace did invite us,
His love shall unite us To work for God's kingdom and answer his call.*

With praise and thanksgiving To God everliving,

*Tasks of our ev'ryday life we will face. Our faith ever sharing,
In love ever caring Embracing his children of each tribe and race.
With your feast you feed us, With your light now lead us;
Unite us as one in this life that we share. Then may all the living
With praise and thanksgiving Give honor to Christ and his name that we bear.*

© Text: Omer Westendorf, b. 1916, alt. Tune: Welsh folk tune

✠ **WORD** ✠

God speaks to us in scripture, reading, preaching, and song

Scripture Reading

Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. **Thanks be to God.**

Scripture Reading

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God.**

***Scripture Reading**

Mark 10:35-45

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord. **Praise to you, O Christ.**

Message "Grace for the Loveless"

Pastor Bill Peters

Song "One Bread, One Body"

ELW # 496

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

***NICENE CREED**

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

✠ **MEAL** ✠

God feeds us with the presence of Jesus Christ

Offering

***Communion Song** "Here Is Bread"



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.

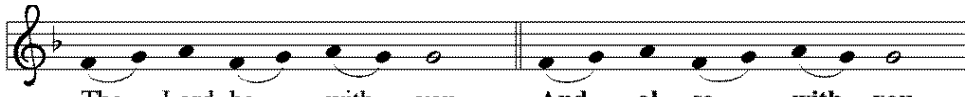


In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

***THE GREAT THANKSGIVING**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

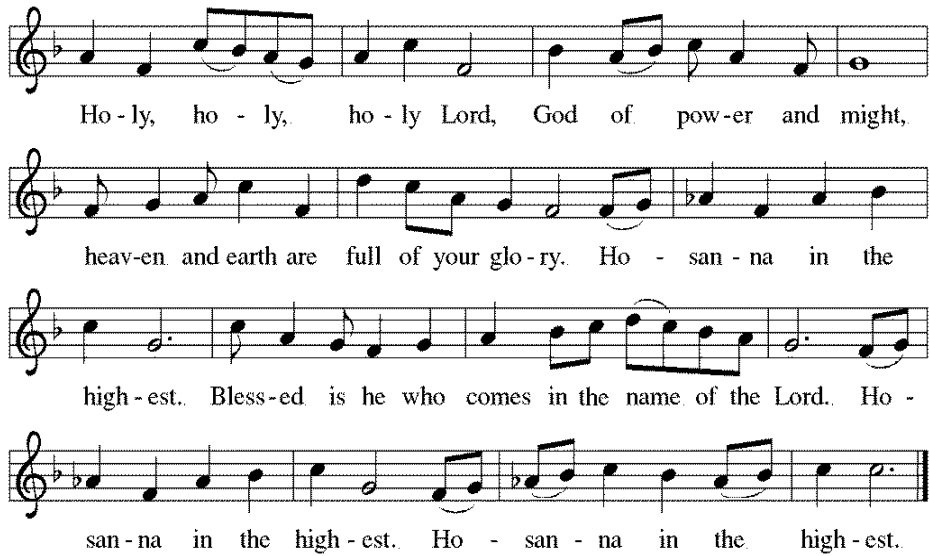


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

***PREFACE**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en. and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*** WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

DISTRIBUTION

COMMUNION BLESSING

✠ JESUS – SUFFERED, DIED AND BURIED ✠

Song

“Jesus, Remember Me”

ELW # 616

We will sing repeatedly until the altar is stripped.



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Stripping of the Altar

Psalm 22

Please leave in silence.

HOLY WEEK WORSHIP

“AMAZING GRACE”

HOLY WEEK

Good Friday – April 7

2:00 pm Winnebago
3:00 pm Silver Lake
7:00 pm Bethany & Immanuel

Easter Sunday – April 9

7:00 am Bethany & Immanuel
9:00 am Silver Lake
10:30 am Lunder & Winnebago



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Maundy Thursday

April 6, 2023

It's All about Love

On the night before he is killed, Jesus gives his disciples a new commandment: to love one another as he has loved them. Before Jesus speaks these words, he shows the disciples what this love looks like and feels like. With a basin and a towel, he bends down and kneels before them, one by one. Stooping low, he cradles their dirty, smelly feet in his hands, washing them with tenderness and care.

Jesus does all this knowing what is to come—he will soon be betrayed, be killed, and rise again. Knowing that the disciples will be shaken to the core as they enter the valley of the shadow of death, Jesus chooses to take the time to silently care for them.

Tonight we are reminded that the love of Christ is the lifeblood of Christian community. We lovingly and vulnerably step into these ritual practices of serving one another in the ways that Jesus taught us on the night when he was betrayed. We wash one another's feet, and we serve one another the bread and wine of holy communion. In our awkwardness and care, in our washing and eating, in our giving and receiving, we can trust that God's grace flows among and through us. We are united as one body, sharing in the servant way of Jesus.

Christian community isn't defined by how great our programs are, how thoughtful our worship is, the brilliance of our preaching, or the quality of our music. All of these things are valuable, to be sure, insofar as they put us in touch with the unconditional love of God and inspire, encourage, and strengthen our will to love each other as Jesus loves us. As we walk through the valleys of the shadow of death in our lives and in the life of our world, we can hold on to what Jesus shows and teaches us on this night: it's all about love.